ness which maintains our life in harmony with His laws implanted in the universe and in our own .spiritual nature which makes, us feel joy only in that which gives joy **to** Him.,

In Him as the Divine Love, space and infinity/ time and eternity, individuality and humanity, senses and spirits are all integrated into the union of reciprocity and confraternity. He is that *Sivam,* the self-expressing God of Love/ whose *Leela*—divine delight—is this life in ever-unfolding, never-ending Providence with a pre-ordained, heavenly, immortal destiny guaranteed unto every soul. It is His loving Providence that spreads the table of His feast on the face of the earth in which friend and foe share alike. He withholds not His bounty of happiness from His other creatures. To them also He freely distributes the pleasures and delights of life. The ever-increasing currents of His mercy flow all over the world. Even a single drop of water holds numberless animals enjoying illimitable happiness. The herds in the forest glades chewing the cud with serene satisfaction, birds in the groves pouring forth heart-melting melodies, • trees wearing gladdened faces with the fresh showers of the spring,—all bear witness to His eternal goodness. It is His loving Providence that comes

down as rain and unclothes beauty on the earth. He covers
the deep as with a garment. The trees in the wood—all
sing to Him. The earth sees Him and is glad. He makes
a place for the swallow to lay her young in and the sparrow
talks to Him in her nest. He gives the dove her silver wings
and tips her feathers with gold. He is as water in a thirsty
land. He is our Shepherd who never slumbers. He is
our fortress, our castle, our refuge. We seek His holy sanctuary
and we are sheltered under His wings.

All goodness and love on earth is but a faint reflection
of His Infinite Goodness. All the happiness of life flows
from His goodness. All the sanctity of the soul comes from